

**WRITE USING BALL POINT PEN**

Police Force: GMP

Exhibit Ref. No: RC/28/D

Property Ref. No:

Rv \_\_\_\_\_  
\_\_\_\_\_

**Description**

from Doc 28 File 4  
encl file titled INTERVIEW  
with KRAL VIA STAFF  
10/11 OCTOBER 1990

**Time & Date Found / Seized / Produced:-**

1050      5/8/19

**Where Found / Seized / Produced:-**

ADOLESCENT GUNNARY  
100 BARBICALLI SQUARE  
MANCHESTER

**Found / Seized / Produced by:**

DC 15031 DOUGART

Signed:

**DPA**

Incident / Crime No.: of JAGUAR

Laboratory Ref.: