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Subject: THE RIGHT REVEREND PETER BALL, (CONTINUED.)

the conversation we touched upon Peter's interpretation of Franciscanism. [Name Redacted] got very cross and said, "This is all rot!" I then handed him Peter's notes on his Franciscan philosophy, but [Name Redacted] said, "This is only an excuse for his lustful way of life. The Franciscans do not pray naked. There is nothing at all to support Peter's ideas about Saint Francis. In fact, we do know that the occasion when Francis stripped himself of clothing in the market place was to return everything to his Father, thus disowning his Father and wishing to show to the Church that he was now free of all family ties. There was nothing ascetical in his action. Again, when he died, the normal practice in the middle ages was to be buried naked, and this is how Saint Francis was buried. There is nothing at all in Franciscan writing about praying naked. Much of what [Name Redacted] could tell me was under the seal of confession, although I did glean facts from him. There are a number of complaints against Bishop Peter. It goes back over years. Mutual masturbation apparently is known. [Name Redacted] did know of other people who had written to the Police. [Name Redacted] also told me about a deaconess in Cambridge, The Reverend Ross, who in fact had complained to the [Name Redacted] regarding Bishop Peter's behaviour after she had received complaints from ordinands in Cambridge. It is interesting that The Reverend Ross is a leading lesbian in Cambridge and involved in the gay movement and has close links with [DPA], where [AN-A92] is associated. This is the centre of the gay/lesbian organisation and this basically confirms

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my original suspicions about a conspiracy against the Ball twins. However, it is pointless now furthering any investigation in this direction as there is ample evidence from Inspector Murdoch, and from my investigation to prove that Bishop Peter has been involved in a sexually promiscuous way of life. I was with [Name Redacted] for three hours, and returned to Brighton on the Friday evening. I did not record a statement from [Name Redacted] due to the fact that most of the evidence he would supply would be under the seal of the confessional and it is not right to put [Name Redacted] in the witness box in these circumstances for re-examination by the prosecution. [Name Redacted]

[Name Redacted] was very scathing about the way of life of the Ball twins, both wearing religious habits, but both enjoying a good social way of life, wine and dining, especially when visiting the University. A number of schemers and ordinands had remarked to him regarding their life style. Whilst discussing The Reverend Ross he did volunteer that up until the commencement of the investigation into Bishop Peter she was constantly on the 'phone to him seeking his advice and help, being only a deaconess she could not say Mass and she was continually requesting his assistance in taking services in chapel and his guidance on problems with young people. Since the Bishop Peter investigation came to light she has isolated herself and will have no contact with [Name Redacted] [Name Redacted], and when he tried to ring her, he has established that there is an "intercept" on the 'phone. All calls are checked, and he has been unable to make contact with her. This is exactly what

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